

American Legion Riders

1st Annual Veterans Benefit

Chili Cook-Off

Registration Form

May 14, 2011

1:00P.M – 9P.M

LAWN FIRE Co. LAWN, PA.

Group or Organization Name: _____

Daytime Phone Number: _____

Evening Phone Number: _____

I understand and agree to the rules: _____

Print Name

Email

Sign Name

Electric Hook-up will be required: _____ YES _____ NO

Registration fee per table – Refer to event Introduction letter

(This is for 1 each Best overall, Peoples Choice and Most Unique categories.) ***All Registrations and Fees must be received no later than April 15, 2011.***

Please make Check or Money Order payable to "American Legion Riders" Note: In memo portion of check write "ALR Chili Cook-off"

Mail Registration Form with check enclosed to:

Frankie Buchanan– (Chili Cook-Off)

American Legion Riders Post 185

255 W. Main St.

Mt.Joy, Pa. 17552-1213

For more information contact:

Frankie Buchanan
Fsb7210@yahoo.com

Larry Smith
cecil61@ptd.net

American Legion Riders

Chili Cook-Off Rules

1. Contestants must arrive in plenty of time to ensure that chili is warm at the start of the competition and to set up your table. You **MUST** arrive at a minimum of one hour prior to the start time. Doors will open at 9:00 A.M. for contestants. Any team not arriving at least 1 hour prior to the start time will be disqualified.
2. Provide a sign at your table if your chili contains items that may cause allergic reactions. Example: Peanuts
3. Two to Four (2 - 4) people must register and be present during the chili cook-off. Someone registered must be at your table during the competition and tasting at all times.
4. The American Legion Riders are not responsible for any damages etc. to entry's equipment or them while they are cooking and serving during the event. A waiver must be signed on the day of the Chili Cook-Off Competition. The American Legion Riders are not responsible for lost, damaged or stolen items.
5. A table and chairs will be supplied for each entry. It is the responsibility for the team to supply a tablecloth, tasting cups, spoons (if required) and napkins. It is also recommended that crackers, mini corn muffins or similar item is also provided with each teams entry.
6. Serving gloves, hairnets/ hats and apron must be worn while preparing and serving chili.
7. Contestants must bring their own heating device such as a camp stove, Canned Heat, gas grill, or gas fish fryer. ***If electric hook-up will be required YOU must note that on your entry form.*** Don't forget the ladle. Provisions shall be made to keep hot food hot (145 degrees F or above) and cold food cold (41 degrees F or under)
8. All food handlers shall not use tobacco in any form while engaged in food Preparation or service.
9. Each entry should supply three (3) gallons of each style of chili entry (ie. 3 gallons of "Best Overall" and 3 gallons of "Most Unique").
In addition, label each chili for public as follows:
 - HOT = Has Hot peppers or spice that makes it hot!
 - MILD = Not very hot.
 - REGULAR = Children and seniors can eat.
10. Have a poster with the name of your group for display. Brochures etc. may be on your table.
11. Judging will be held from 1:00-4:00. Chili will be served until 3:00 unless we run out of chili early! Trophies will be awarded at 5:00 P.M. **Someone has to be at your table in order for your group to win when each prize is announced.**
12. Entrees will be judged on three (3) Categories, Best Overall, Most Unique and Peoples Choice.
13. Prizes will be awarded as follows:

FIRST PLACE WINNER "BEST OVERALL CHILI"

First Place Winner of the "Best Overall Chili" is selected by the Judges Scoring. A Trophy with exclusive bragging rights will be placed on winning table of "BEST OVERALL CHILI".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

SECOND PLACE "BEST OVERALL CHILI"

Second Place Winner of the "Best Overall Chili" is selected by the Judges Scoring. A Trophy will be placed on winning table of "2nd BEST OVERALL CHILI".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

Third PLACE "BEST OVERALL CHILI"

Third Place Winner of the "Best Overall Chili" is selected by the Judges Scoring. A Trophy will be placed on winning table of "3rd BEST OVERALL CHILI".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

FIRST PLACE WINNER "MOST UNIQUE"

First Place Winner of the "Most Unique" is selected by the Judges Scoring.

A Trophy with exclusive bragging rights will be placed on winning table of 1st Place "Most unique".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

SECOND PLACE "MOST UNIQUE"

Second Place Winner of the "Most Unique" is selected by the Judges Scoring.

A Trophy will be placed on winning table of 2nd Place "Most Unique".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

Third PLACE " MOST UNIQUE"

Third Place Winner of the "Most Unique" is selected by the Judges Scoring.

A Trophy will be placed on winning table of 3rd Place "Most Unique".

Judges Scoring Method:

Score is up to 30 points.

1-10 points = "Appearance" - Chili's texture and appearance.

1-10 points = "Taste"

1-10 points = "Rules of Contest Followed" If rules are not followed, points will be deducted.

FIRST PLACE WINNER "PEOPLES CHOICE"

First Place Winner of the "Peoples Choice" is selected by the Judges Scoring.

A Trophy with exclusive bragging rights will be placed on winning table of 1st Place "Peoples Choice".

Each person in attendance of the event will receive one "Vote Ticket" with their paid admission. The ticket will be placed in the Vote container for each style chili entered.

SECOND PLACE "PEOPLES CHOICE"

Second Place Winner of the "Peoples Choice" is selected by the Judges Scoring.

A Trophy will be placed on winning table of 2nd Place "Peoples Choice".

Each person in attendance of the event will receive one "Vote Ticket" with their paid admission. The ticket will be placed in the Vote container for each style chili entered.

Third PLACE "PEOPLES CHOICE"

Third Place Winner of the "Peoples Choice" is selected by the Judges Scoring.

A Trophy will be placed on winning table of 3rd Place "Peoples Choice".

Each person in attendance of the event will receive one "Vote Ticket" with their paid admission. The ticket will be placed in the Vote container for each style chili entered.

Chili Cook-Off

Preparation and transport Guidelines

In Order to prepare and transport a chili safely, the Health Department makes the following recommendations:

1. Prior to any food preparation, clean and sanitize the work surface/cutting board. This can be done by using a 6% bleach solution (made by using a half capful of bleach per gallon of water). Allow this to air-dry before any food preparation.
2. Remove all jewelry and watches, and then wash your hands with soap in 100 degree water for 15 seconds before rinsing, paying particular attention to fingernails and scrubbing up the arms over the wrists. Dry hands with a disposable paper towel, not the kitchen towel.
3. Do not smoke or touch your face or touch any other possibly contaminated areas one you begin food preparation.
4. Do not allow animals in the food preparation area.
5. Do not prepare any food if you are feeling ill or if you have infected cuts on your hands.
6. Wear clean clothes or a clean apron.
7. Thoroughly wash any vegetables (including tomatoes) before preparation.
8. All meats (pork, beef) should be cooked to an internal temperature of 155 deg F and chicken to 165 deg F for at least 15 seconds. Check the temperature at the middle of the pot with a food thermometer.
9. When tasting your Chili during cooking, do not use the same spoon. Do not hang over the pot so there is less chance on contamination from hair and scalp.
10. Since you will be cooking the chili for transport, it will cool faster if you pour into smaller containers. Stir frequently to cool, or place container in the sink with 60% ice and 40% water. Your goal is to reduce the temperature to 70 deg F within 2 hours and 41 deg F within 4 hours. The chilled chili can be reheated one time, at a minimum internal temperature of 165 deg F within 2 hours for at least 15 Seconds.
11. If it is chilled, store and transport at a Temperature at or below 41 deg F. If the chili is transported hot, hold and transport above 135 deg F.
12. In transport, keep food well covered, using insulated containers.

Supporter Packages

Green Pepper- \$100

2 tickets to the event

Mention on website w/link to your site

Chipotle- \$200

4 tickets to event

Mention on website w/link to your site

Limited edition event T-shirt

Serrano- \$300

6 tickets to event

Mention on website w/link to your site

Limited edition event T-shirt

Raffle ticket for judging

Jalapeño- \$400

8 tickets to event

Free add on website for 30 days

Limited edition event T-shirt

Raffle ticket for judging

Habanero- \$500

10 tickets to event

Free add on website for 30 days

Limited edition event T-shirt

Raffle ticket for judging

A \$5000 dollar donation gets your name or organization name on the bus

American Legion Riders Chili Cook-off Participant Liability Waiver

I acknowledge and agree that: (1) I have received, read and understand the Rules and Regulations for the Cook-Off and agree to abide by the Rules and Regulations; (2) I am at least eighteen (18) years of age and otherwise eligible to enter the Cook-Off and win the Prize according to the Rules and Regulations; and (3) if I am signing this Registration on behalf of a minor who is participating in the Cook-Off, I am the parent or legal guardian of such minor, have the authority to sign this Registration on their behalf, and agree that I shall be responsible for the acts and omissions of such minor. I understand that failure to observe the Rules and Regulations will result in disqualification from the Cook-Off. I shall indemnify, defend and forever hold the American Legion Riders (hereafter referred to as ALR) and their affiliates, agents, employees, officers and directors harmless from and against any and all claims, liabilities, losses, costs and expenses (including, but not limited to, all claims of damage or injury to person), that may be asserted against or incurred by any ALR and which arise out of or in connection with my participation in the Cook-Off and/or the participation of the minor child for whom I have signed this Registration.

NONE OF THE ALR PARTIES MAKES ANY REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER TO PARTICIPANTS OR ANY OTHER PERSONS RELATING IN ANY WAY TO PARTICIPATION IN THE COOK-OFF AND/OR THE PRIZES. NONE OF THE ALR PARTIES SHALL BE LIABLE TO PARTICIPANTS OR ANY OTHER PERSONS FOR, AND, EXCEPT WHERE PROHIBITED BY LAW, ALL OF THEIR AFFILIATES, AGENTS, EMPLOYEES, OFFICERS, DIRECTORS, OR PRINCIPALS ARE HEREBY RELEASED FROM ANY REMEDY, LIABILITY, DAMAGES, COSTS, OR LOSSES WHATSOEVER RELATING IN ANY WAY TO THE COOK-OFF AND THE PRIZES WHETHER ARISING UNDER THESE TERMS OR APPLICABLE LAW, INCLUDING CONTRACT, TORT, STATUTORY, OR ANY OTHER LAW.

Model Release

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, the undersigned, hereby irrevocably consent to and authorize ALR, and/or anyone authorized by ALR, the use and/or reproduction of (i) any and all photographs containing my person, image or likeness; (ii) any and all audio recording containing my person, name or voice; and/or (iii) any and all video recording containing my person or that of my dependant's, image, likeness, name or voice; for any lawful purpose whatsoever.

By signing this form in person I am agreeing to liability waiver & model release.

Signature _____

Print Name _____

Organization _____

Date _____