



**2019**  
**PA AMERICAN LEGION**  
**RIDERS CONVENTION**

**TO: CHAPTER SECRETARY**

Your Chapter Delegates need to be registered with the Department Headquarters **prior** to the 2019 Convention. You are entitled to one (1) delegate per twenty five (25) members and/or part of twenty five (25) members. Please fill in information on back of sheet and return to Department Headquarters prior to **June 9 2019** If you have any questions please call or e-mail.

Thank you for your cooperation.

**OVER**



# 2019PA AMERICAN LEGION



## RIDERS CONVENTION

### DELEGATES & ALTERNATES

Please fill out names and member ID# numbers

Please Print

**CHAPTER #** \_\_\_\_\_ **REGION#** \_\_\_\_\_

**MEMBER ID#** \_\_\_\_\_ **NAME** \_\_\_\_\_

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**SIGNATURE** \_\_\_\_\_

**OFFICE HELD** \_\_\_\_\_